



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District
MARK RIDLEY-THOMAS
Second District
ZEV YAROSLAVSKY
Third District
DON KNABE
Fourth District
MICHAEL D. ANTONOVICH
Fifth District

March 15, 2010

To: Supervisor Gloria Molina, Chair
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to be "W. T. Fujioka", is written over the printed name and title.

BE CALIFORNIAN. BE COUNTED. CENSUS OUTREACH EVENT - MARCH 20, 2010

As you know, the County is partnering with the State of California to host a 2010 Census outreach event at Hollenbeck Youth Center on Saturday, March 20, 2010 (see attached). While your respective schedules unfortunately did not allow you to attend this event, we are happy to advise you that County Sheriff Leroy D. Baca has graciously agreed to serve as the lead County official at this important outreach event.

Other department heads are expected to attend and several have already arranged to sponsor information booths.

If you have any questions or require additional information, please have your staff contact Ellen Sandt at (213) 974-1186 or esandt@ceo.lacounty.gov or Martin Zimmerman at (213) 974-1326 or mzimmerman@ceo.lacounty.gov.

WTF:ES
MKZ:pg

Attachment

c: Sheriff
All Department Heads

2010-03 - 03-15-10 Be Californian. Be Counted. Census Outreach Event - 03-20-10

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
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United States
**Census
2010**

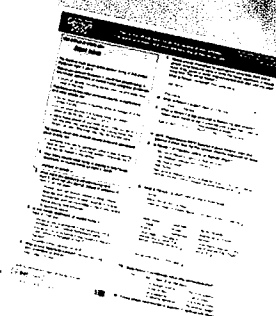
*Sponsored by
The County of Los Angeles*



Be Californian. Be Counted Day!



**Don't Forget to Bring Your Census Form.
Questionnaire Assistance Center Available.
It's Safe. It's Easy. It's Important!**



**Where: Hollenbeck Youth Center
2015 East 1st Street
Los Angeles, CA 90033**

Date: Saturday, March 20, 2010

Time: 10:00am - 2:00pm

**For More Information, Contact
Priscilla Hernandez @ 323.881.6562**

